AGENDA ITEM
 10.(a)

 MEETING DATE
 March 1, 2017

### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: MEMBERS OF THE GOVERNING BOARD

SUBJECT: CONSENT CALENDAR – HUMAN RESOURCES

**REQUESTED ACTION:** APPROVAL

### **EMPLOYMENT 2016-2017**

#### **Regular Assignment**

NameAssignmentEffectiveHarry DoAdmissions and Records Analyst (Range 15/Step 1)03/02/17

#### **Part-Time Adjunct Assignment**

| <u>Name</u>      | <u>Assignment</u>                                    | <b>Effective</b> |
|------------------|--|------------------|
| Carica Macariola | Adjunct Instructor – Kinesiology (not to exceed 67%) | 03/02/17         |
| Bailey Schetrup  | Adjunct Instructor – Kinesiology (not to exceed 67%) | 03/02/17         |

#### **Change in Assignment**

| Name           | <u>Assignment</u>                                   | <b>Effective</b> |
|----------------|---|------------------|
| Leslie Minor   | Change from Interim Dean to Full-time Faculty-      | 07/01/17         |
|                | Sociology/Psychology                                |                  |
| Jocelyn Mouton | Change from Dean, Counseling to Full-time Counselor | 07/01/17         |

| Mary Jones       | Celia Esposito-Noy, Ed.D |
|------------------|--------------------------|
| Human Resources  | Superintendent-President |
| January 20, 2017 | January 20, 2017         |
| Date Submitted   | Date Approved            |

### **Change in Assignment (Cont.)**

| <u>Name</u>    | <u>Assignment</u>  | <b>Effective</b> |
|----------------|--|------------------|
| Brian Preciado | Change from Director, Fire Academy to Full-time Faculty-Fire | 06/30/17         |
|                | Technology   |                  |
| Ward Stewart   | Change from Student Services Generalist (Range 13/Step 2) to | 02/15/17         |
|                | Admissions and Records Analyst (Range 15/Step 1)             |                  |

### **Short-term/Temporary/Substitute**

| <u>Name</u>     | <b>Assignment</b>     | <b>Fund/Grant Name</b> | <b>Effective</b>    | <b>Amount</b> |
|-----------------|-----------------------|------------------------|---------------------|---------------|
| Tatum Bales     | Off Season Assistant  | Volleyball Trust       | 01/01/17 - 06/30/17 | \$16.66 hr.   |
|                 | Coach-Volleyball      |                        |                     |               |
| Amy Dauffenbach | STEM Counselor        | NSF-STEM Grant         | 07/01/16 - 06/30/17 | \$69.05 hr.   |
| Puja Kohli      | Early Learning Center | CSPP                   | 01/12/17 - 06/30/17 | \$17.33 hr.   |
|                 | Specialist Substitute |                        |                     |               |

### **RESIGNATIONS**

| <u>Name</u>      | <u>Assignment</u>   | <b>Effective</b> |
|------------------|---|------------------|
| Penelope Crouse- | Adjunct Instructor – Softball Coach (2 Years, 6 Months of | 02/13/17         |
| Feehan           | Service)  |                  |

| AGENDA ITEM  | 10.(b)        |
|--------------|---------------|
| MEETING DATE | March 1, 2017 |

| TO: Members of the Governing Board  |  |  |   |
|---|--|--|---|
| SUBJECT:  | SERVICES FOR TH  | PLETION FOR CONSTI<br>HE DISTRICTWIDE IN<br>FRASTRUCTURE IMP | FORMATION                                 |
| <b>REQUESTED ACTION:</b>  |  |  |   |
| ☐Information OR ☐Consent OR   | ⊠Approval<br>☐Non-Consent  |  |   |
| SUMMARY: Board approval is reques Improvements Project Notic was selected to provide int system infrastructure for the \$549,274. | ce of Completion. On Sterconnectivity and cal                        | September 2, 2015 Integrabling services integral to          | ity Data & Fiber Inc. the overall network |
| <ul><li>The contractor has co</li><li>The contract for the p</li></ul>  | inspected and complies ompleted the work; project is accepted and of | s with the plans and specif                                  | ications;                                 |
| Basic skills education Workforce developme Transfer-level education   | eve their educational, prent and training                            | rofessional and personal go                                  |   |
| SUPERINTENDENT'S RECOM  | MENDATION:   |  | ☐ DISAPPROVAL<br>☐ TABLE                  |
| Lucky Lofton Executive Bonds Moreover PRESENTER'S N 4000 Suisun Valley  | anager AME   |  |   |
| Fairfield, CA 945   |  | -  |   |
| ADDRESS (707) 862 785   | 5  | Celia Esposito<br>Superintende                               |   |
| (707) 863-785.  TELEPHONE NUM Yulian Ligioso Vice President, Finance & A  | MBER   | February 1   | 17, 2017                                  |
| VICE PRESIDENT AF   | PPROVAL  | DATE APPR<br>SUPERINTENDE                                    | ROVED BY                                  |
| February 17, 20  DATE SURMITTE  |  |  |   |
| DATE SUBMITTED TO   |  |  |   |

When recorded mail to:

Yulian Ligioso, VP, Finance and Administration Solano Community College District 4000 Suisun Valley Road Fairfield, CA 94534

### Notice of Completion

State/local governmental entity recording fee when document is for the benefit of the government entity – GC6103 (no fee)

Must be recorded within 10 days after completion

In execution of this Notice, notice is hereby given that:

- 1. The undersigned is an owner or agent of an owner of the estate or interest stated below.
- 2. The name of the owner is Solano Community College District.
- 3. The address of the owner is 4000 Suisun Valley Road, Fairfield, CA 94534.
- 4. The nature of the estate or interest is: Solano Community College District in fee.
- 5. The name and addresses of all co-owners, if any, who hold any title or interest with the above-named owner in the property are:

NAMES ADDRESSES

| 6.             | Work of modernization on the property he   | ereinafter desci  | ribed was completed on: 3/1/17   |
|----------------|--|-------------------|--|
| 7.             | The Project Name is Districtwide Informa   | tion Technolog    | y Infrastructure Improvements Project  |
| 8.             | DSA Number (if applicable) Scope did no  | t require DSA     | approval   |
| 9.             | The contractor for such work of moderniz   | ation is Integrit | y Data & Fiber, Inc.   |
| 10.            | The name of the contractor's Surety Co.  | is: American Co   | ontractors Indemnity Company   |
| 11.            | The date of contract between the contract  | tor and the abo   | ove owner is <u>9/2/15</u>   |
| 12.            | The street address of said property is 400   | 00 Suisun Valle   | y Road, Fairfield, CA 94534  |
| 13.            | APN # 0027-242-110   |                   |  |
| 14.            | The property on which said work of mode  | ernization was o  | completed is in the City of Fairfield, County                                      |
|                | of <u>Solano</u> , State of California, and is descintegral to the overall network system infi |                   | s: Providing interconnectivity and cabling service ne Fairfield campus.            |
|                | Date   |                   | Signature of Owner – Celia Esposito-Noy, Ed.D<br>Solano Community College District |
|                |  | Verification      | 1  |
| I, under       | signed, say:   |                   |  |
| I am <u>VP</u> | P, Finance and Administration  |                   |  |
| •              | resident," "Owner," "Manager," etc.)   |                   |  |
|                |  | ve read said No   | otice of Completion and know the contents  |
|                | the same is true of my own knowledge.  |                   |  |
| I declare      | e under penalty of perjury that the foregoi  | ng is correct an  | d true.  |
| Execute        | ed on  | , at              | , California.  |
|                |  | (City or Tov      | wn where signed)   |

### AGENDA ITEM 10.(c)

MEETING DATE March 1, 2017

### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONSENT CALENDAR – FINANCE & ADMINISTRATION

**REQUESTED ACTION:** APPROVAL

### **PERSONAL SERVICES AGREEMENTS**

#### **Office of Academic Affairs**

| <u>Name</u>                     | <u>Assignment</u>  | <b>Effective</b>                                   | <b>Amount</b>                |
|---------------------------------|--|--|------------------------------|
| Michael Connelly                | Provide services for two<br>Community Development Block<br>Grant (CDBG) funded start-up<br>weekend for food based and<br>technological products. | March 1, 2017 –<br>May 1, 2017                     | Not to exceed \$45,000.00    |
| Sarah Hawkins                   | Consultant duties for Farmbudsman Small Business Development Center (SBDC) Contract with Solano County.  | February 16, 2017 –<br>June 30, 2017               | Not to exceed \$35,000.00    |
| Stephanie Parrish               | 24 hours of ESL Instruction with Mariani Nut Company.  | February 15, 2017 –<br>May 2, 2017                 | Not to exceed \$1,425.00     |
| Philips Design & Marketing Inc. | Design and produce a quarterly<br>newsletter for the Small Business<br>Sector. (Four newsletters)  | March 16, 2017-<br>June 30, 2017<br>July 1, 2017 – | Not to exceed \$4,700.00     |
| Patrice Williams                | Provide services for two CDBG funded start-up weekend for food based and technological products.   | June 30, 2017<br>March 1, 2017 –<br>May 1, 2017    | Not to exceed<br>\$45,000.00 |

| Yulian I. Ligioso                        | Celia Esposito-Noy, Ed.D. |
|--|---------------------------|
| Vice President, Finance & Administration | Superintendent-President  |
|  |                           |
| February 16, 2017                        | February 16, 2017         |
| Date Submitted                           | Date Approved             |

| AGENDA ITEM  | 12.(a)        |
|--------------|---------------|
| MEETING DATE | March 1, 2017 |

| TO:  | Members of the Gover  | ning Board   |
|--|---|--|
| SUBJECT:   | BOARD POLICIES -  | 1000 SERIES  |
| REQUESTED ACTIO  | <u>N</u> :  |  |
|  | OR ⊠Approval<br>OR ⊠Non-Consent   |  |
| SUMMARY:   |   |  |
| reviewed by the Policies for initial reading at the  At this time, revisions to  STUDENT SUCCESS  Help students ach Basic skills educa | and Procedures Adhoc Comm<br>January 18, 2017 Governing E<br>the 1000 Series are being pre<br>IMPACT:<br>leve their educational, profession<br>pment and training | sented for approval.                               |
| Ed. Code:  | Board Policy: 1000  | Estimated Fiscal Impact: N/A                       |
| SUPERINTENDENT'S RE  | COMMENDATION:   |  |
| Celia Esposito-<br>Superintenden   |   | -  |
| PRESENTER  |   |  |
| 4000 Suisun V<br>Fairfield, C  |   |  |
| ADDR   | ESS   | Celia Esposito-Noy, Ed.D. Superintendent-President |
| 707-864  | 7299  | Supermendent-i resident                            |
| TELEPHONE  | NUMBER  |  |
|  |   | February 17, 2017                                  |
| VICE PRESIDEN  | T APPROVAL  | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT       |
| February 1   | 7, 2017   | SOI EMILI ENDERLI-I REGIDERLI                      |
| DATE SUBM  | TTED TO   |  |

| AGENDA ITEM  | 12.(b)        |
|--------------|---------------|
| MEETING DATE | March 1, 2017 |

| TO:   | I   | Members of the Gov                     | verning Board  |
|---|---|--|--|
| SUBJECT:  |   |  | LL-TIME COUNSELOR AND FULL-<br>SALARY SCHEDULE   |
| REQUESTED ACTI  | <u>(ON</u> :                                |  |  |
| ☐Information<br>☐Consent  | OR<br>OR                                    | ⊠Approval<br>⊠Non-Consent              |  |
| Governing Board for a   | approval<br>er Revie                        | . Changes to the sch                   | alary Schedule is being presented to the edule include: adding a stipend of \$75 for Y 2020-21; up to 2 hours FlexCal credit for |
| STUDENT SUCCES  Help students ac  Basic skills educ  Workforce deve  Transfer-level e  Other: Human F | chieve th<br>cation<br>clopment<br>ducation | eir educational, profe<br>and training | essional and personal goals  |
| Ed. Code:   | Boa   | urd Policy:                            | Estimated Fiscal Impact: N/A   |
|   | y Jones<br>Resources                        |  |  |
| 4000 Suisur<br>Fairfield,   | n Valley R<br>CA 9453                       |  |  |
|   | ORESS<br>64-7263                            |  | Celia Esposito-Noy, Ed.D. Superintendent-President   |
| TELEPHO   | NE NUMI                                     | BER                                    |  |
|   |   |  | February 15, 2017  |
|   | y 15, 2017                                  | ,                                      | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT   |
| DATE SUB  | MITTED                                      | TU                                     |  |

#### **SOLANO COMMUNITY COLLEGE**

### **2016-2017** FULL-TIME **COUNSELOR** SALARY SCHEDULE - ACADEMIC TRACK

For advancement on salary scale (Class to Class), See Article 20
Credit for lower division coursework requires prior approval
by Class Advancement Committee

|      |         | BA + 24 | BA + 48 | BA + 72 |           |  |
|------|---------|---------|---------|---------|-----------|--|
|      | INITIAL | MA      | MA + 24 | MA + 48 | DOCTORATE |  |
| STEP | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | CLASS 5   |  |
| 1    | 48,596  | 52,821  | 57,047  | 61,271  | 63,885    |  |
| 2    | 50,709  | 54,934  | 59,159  | 63,383  | 65,996    |  |
| 3    | 52,821  | 57,047  | 61,271  | 65,496  | 68,109    |  |
| 4    | 54,934  | 59,159  | 63,383  | 67,608  | 70,221    |  |
| 5    | 57,047  | 61,271  | 65,496  | 69,721  | 72,334    |  |
| 6    | 59,159  | 63,383  | 67,608  | 71,833  | 74,446    |  |
| 7    | 61,271  | 65,496  | 69,721  | 73,946  | 76,559    |  |
| 8    | 63,383  | 67,608  | 71,833  | 76,057  | 78,671    |  |
| 9    | 65,496  | 69,721  | 73,946  | 78,170  | 80,783    |  |
| 10   | 67,608  | 71,833  | 76,057  | 80,282  | 82,895    |  |
| 11   | 69,721  | 73,946  | 78,170  | 82,395  | 85,008    |  |
| 12   | 71,833  | 76,057  | 80,282  | 84,507  | 87,120    |  |
| 13   |         | 78,170  | 82,395  | 86,620  | 89,233    |  |
| 14   |         |         | 84,507  | 88,732  | 91,346    |  |
| 15   |         |         |         | 90,844  | 93,458    |  |
| 16   |         |         |         | 94,238  | 96,851    |  |
| 17   |         |         |         | 97,631  | 100,244   |  |

- \* Units taken after degree award dates in classes 2-4 are based on semester units.
- \* Longevity: \$1,500 at beginning of 20th year of service to SCC \$3,000 at beginning of 25th year of service to SCC \$4,000 at beginning of 30th year of service to SCC
- \* Stipend of \$75 for participation in the Peer Review Process through AY 2020-21; up to 2 hours FlexCal credit for peer mentoring of evaluatees
- \* Maximum entry is Step 10 (9 years of creditable service)
- \* Salary is based on 185 workdays;
- \* Salary placement and advancement information is readily available in Human Resources

| * Work year:           | Counselors -          | 185               | workdays;             |
|------------------------|-----------------------|-------------------|-----------------------|
| Disability Services    | Coordinator/Counselor | - 190 workdays    | • •                   |
|                        |                       | Eff. Fall 2016    |                       |
| * Step Differentials:  | Steps 1-15            | <i>\$2,112.38</i> |                       |
|                        | Steps 15-17           | \$3,393.08        |                       |
| * Class Differentials: | Classes 1-4           | \$4,224.77        | (2 x Step Diff 1-15): |
|                        | Classes 4-5           | \$2,613.29        |                       |

Board Approved: 08.17.16

Effective: Fall 2016 / 08.01.2016\_mc (Added 3% increase across the board)

#### **SOLANO COMMUNITY COLLEGE**

### **2016-2017 FULL-TIME FACULTY** SALARY SCHEDULE - ACADEMIC TRACK

For advancement on salary scale (Class to Class), See Article 20
Credit for lower division coursework requires prior approval
by Class Advancement Committee

|      |         | BA + 24 | BA + 48 | BA + 72 |           |  |
|------|---------|---------|---------|---------|-----------|--|
|      | INITIAL | MA      | MA + 24 | MA + 48 | DOCTORATE |  |
| STEP | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | CLASS 5   |  |
| 1    | 45,970  | 49,966  | 53,963  | 57,959  | 60,431    |  |
| 2    | 47,968  | 51,965  | 55,961  | 59,957  | 62,429    |  |
| 3    | 49,966  | 53,963  | 57,959  | 61,956  | 64,428    |  |
| 4    | 51,965  | 55,961  | 59,957  | 63,954  | 66,426    |  |
| 5    | 53,963  | 57,959  | 61,956  | 65,952  | 68,424    |  |
| 6    | 55,961  | 59,957  | 63,954  | 67,950  | 70,422    |  |
| 7    | 57,959  | 61,956  | 65,952  | 69,948  | 72,420    |  |
| 8    | 59,957  | 63,954  | 67,950  | 71,947  | 74,419    |  |
| 9    | 61,956  | 65,952  | 69,948  | 73,945  | 76,417    |  |
| 10   | 63,954  | 67,950  | 71,947  | 75,943  | 78,415    |  |
| 11   | 65,952  | 69,948  | 73,945  | 77,941  | 80,413    |  |
| 12   | 67,950  | 71,947  | 75,943  | 79,939  | 82,411    |  |
| 13   |         | 73,945  | 77,941  | 81,938  | 84,410    |  |
| 14   |         |         | 79,939  | 83,936  | 86,408    |  |
| 15   |         |         |         | 85,934  | 88,406    |  |
| 16   |         |         |         | 89,143  | 91,615    |  |
| 17   |         |         |         | 92,353  | 94,825    |  |

- \* Units taken after degree award dates in classes 2-4 are based on semester units.
- Longevity: \$1,500 at beginning of 20th year of service to SCC \$3,000 at beginning of 25th year of service to SCC \$4,000 at beginning of 30th year of service to SCC
- \* Stipend of \$75 for participation in the Peer Review Process through AY 2020-21; up to 2 hours FlexCal credit for peer mentoring of evaluatees
- \* Maximum entry is Step 10 (9 years of creditable service)
- \* Salary is based on **175** workdays
- \* Salary placement and advancement information is readily available in Human Resources

| * Work year:           | Instructors -              | 175                          | workdays;                |
|------------------------|----------------------------|------------------------------|--------------------------|
| * Step Differentials:  | Steps 1-15                 | Eff. Fall 2016<br>\$1,998.20 |                          |
| ·                      | Steps 15-17                | \$3,209.48                   | (2 v. Chan Diff 4 4 E.). |
| * Class Differentials: | Classes 1-4<br>Classes 4-5 | \$3,996.40<br>\$2,472.00     | (2 x Step Diff 1-15):    |

Board Approved: 08.17.16

Effective: Fall 2016 / 08.01.2016\_mc (Added 3% increase across the board)

| AGENDA ITEM  | 12.(b)        |
|--------------|---------------|
| MEETING DATE | March 1, 2017 |

| TO:   |  | Members of the Govern  | ing Board   |
|---|--|--|---|
| SUBJECT:  |  | EMERGENCY AND APPROCURE NECESSAR   | 17-16 DECLARING AN UTHORIZING DISTRICT STAFF TO RY GOODS, SERVICES AND COMPLYING WITH BIDDING AS LEAK |
| REQUESTED ACT   | <u>ION</u> :   |  |   |
| ☐Information<br>☐Consent  | OR<br>OR   | ⊠Approval<br>⊠Non-Consent  |   |
| and at the tennis courarea and confirmed at on the District's. PG  The campus is operate the campus has no gath any corrective actions  STUDENT SUCCES  Help our stude Basic skills edu Workforce dev | ets, on the gas lead &E repairing on lead is required in the second seco | the Fairfield Main Campus, tak. PG&E reported there was aired their lines and the other limited gas to keep the wat District is working to additional and incur any expenses the event and training. | gency and authorize action by staff to make s to respond to this emergency.                           |
| Other:<br>Ed. Code: GC 855  |  | Board Policy:  | Estimated Figural Lumant, Unknown   |
| SUPERINTENDENT'S  | RECOM  |  | Estimated Fiscal Impact: Unknown  APPROVAL DISAPPROVAL NOT REQUIRED TABLE                             |
| Vice President, Fin<br>PRESENT<br>4000 Suisu  | ER'S N   | Administration  AME  Road  |   |
| AD  | DRESS<br>864-7209  |  | Celia Esposito-Noy<br>Superintendent-President  |
| <b>TELEPH</b> O<br>Yulia  | NE NUN<br>n Ligioso  | MBER   | February 23, 2017   |
| VICE PRESID Februar   | ENT AP  23, 20   |  | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT  |
| DATE SUI  |  |  |   |

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

## DECLARING AN EMERGENCY AND AUTHORIZING DISTRICT STAFF TO PROCURE NECESSARY GOODS, SERVICES AND SUPPLIES WITHOUT COMPLYING WITH BIDDING REQUIREMENTS – GAS LEAK

#### **RESOLUTION NO. 16/17-16**

**WHEREAS**, Public Contract Code Section 20113 provides that in an emergency when repairs, alterations, work, or improvement to a school facility are necessary to the continuance of existing school classes or to avoid danger to life or property, the Board may contract in writing for labor and materials or supplies without advertising for or inviting bids or may authorize the use of day labor;

**WHEREAS**, Public Contract Code Section 20113 provides that in an emergency when repairs, alterations, work, or improvement to a school facility are necessary to the continuance of existing school classes or to avoid danger to life or property, the Board may authorize the use of day labor or force account for the emergency purpose;

**WHEREAS**, pursuant to Public Contract Code Section 1102 an emergency is a "sudden unexpected occurrence that poses a clear and imminent danger, requiring immediate action to prevent or mitigate the loss or impairment of life, health, property, or essential public services," and case law has incorporated that definition into the terms of Section 20113;

**WHEREAS**, on Wednesday, February 8, 2017, a natural gas odor was reported near buildings 1800 and 1900, and at the tennis courts, on the Fairfield Main Campus. Pacific Gas & Electric (PG&E) tested the area and confirmed a gas leak. The campus is operating on limited gas to keep the water boilers operational. However, the rest of the campus has no gas. The District is working to address the leaks on campus.

**WHEREAS**, as a result of the foregoing occurrence the Fairfield Main Campus was left in danger of further property loss and constitutes a hindrance to the continuance of existing classes; and

**WHEREAS**, pursuant to Public Contract Code Section 20113, the governing board must make a unanimous vote, obtain approval to contract from the county superintendent of schools, and secure contracts in writing for services to be performed and materials to be provided.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Solano Community College District pursuant to the Public Contract Code, this Board finds, for the reasons set forth above, that a dire emergency exists as a result of the problem with the District's gas lines and related damage to the Fairfield Campus, and immediate corrective action is required to mitigate further loss of District property and resume existing school classes; and

**BE IT FURTHER RESOLVED** by the Board of Trustees of the Solano Community College District pursuant to the Public Contract Code, this Board authorizes the District Superintendent-

President to take all appropriate and necessary action to promptly evaluate and implement corrective action to protect District facilities, including but not limited to authorization to enter into written contracts for the performance of labor and furnishing of materials; the use of day labor or force account for the emergency purpose; seek approval to contract for emergency repairs from the County Superintendent of Schools; implement the repair and replacement of such facilities; and to re-open the facility as soon as it is safe to do so, all subject to ratification by this board as soon as is practicable. The Board further directs the District Superintendent-President to prepare an estimate of the costs of the necessary corrective work, which shall be presented to the Board for review and ratification as soon as is practicable.

**PASSED AND ADOPTED** this 1st day of March 2017 by the Governing Board of the Solano Community College District.

|                     |                    | ROSEMARY THURSTON  |
|---------------------|--------------------|--|
|                     |                    | BOARD PRESIDENT  |
|                     |                    |  |
|                     |                    |  |
|                     |                    |  |
|                     |                    | CELIA ESPOSITO-NOY<br>SECRETARY  |
|                     |                    | SECRETAICI   |
| STATE OF CALIFORNIA | )                  |  |
|                     | )ss                |  |
| SOLANO COUNTY       | )                  |  |
|                     | es of the Solano C | the foregoing Resolution No.16/17-16 was duly Community College District at a meeting thereof by the following vote: |
| AYES:               |                    |  |
| NOES:               |                    |  |
| ABSENT:             |                    |  |
| ABSTENTIONS:        |                    |  |
|                     | By:                |  |
|                     |                    | Secretary  |

| AGENDA ITEM  | 12.(c)        |
|--------------|---------------|
| MEETING DATE | March 1, 2017 |

| TO:  | Members of the Govern  | ning Board  |
|--|--|---|
| SUBJECT:  REQUESTED ACTION:  | EMERGENCY AND A PROCURE NECESSAL   | /17-17 DECLARING AN UTHORIZING DISTRICT STAFF TO RY GOODS, SERVICES AND COMPLYING WITH BIDDING //ATER LEAK  |
| ☐Information OR ☐Consent OR  | ⊠Approval<br>⊠Non-Consent  |   |
| the Fairfield Main Campus source of the water. The water Academic Senate Office, A room. The areas were cleworking to repair the damage. The Governing Board is recany corrective actions neces. | It was discovered that a ster spread from the restroct Academic Affairs Office, Paned, however, there is see.  Quested to declare an emerging and incur any expense ex | s reported in the hallway in Building 600 on a running toilet and sewer backup was the om to the Superintendent-President's Office, Institutional Research Office and the copy water damage remaining. The District is gency and authorize action by staff to make as to respond to this emergency. |
| Ed. Code: GC 855   | Board Policy:  | Estimated Fiscal Impact: Unknown  |
| SUPERINTENDENT'S RECO  | MMENDATION:  | <ul><li>☑ APPROVAL</li><li>☐ DISAPPROVAL</li><li>☐ NOT REQUIRED</li><li>☐ TABLE</li></ul>   |
| Yulian Ligios<br>Vice President, Finance & A<br>PRESENTER'S N<br>4000 Suisun Valley<br>Fairfield, CA 94  | Administration<br>IAME<br>7 Road   |   |
| ADDRESS (707) 864-720  |  | Celia Esposito-Noy Superintendent-President   |
| TELEPHONE NU   | MBER   |   |
| Yulian Ligios VICE PRESIDENT AI  |  | February 23, 2017  DATE APPROVED BY   |
|  |  | SUPERINTENDENT-PRESIDENT  |
| February 23, 20  DATE SUBMITTI   |  |   |
| 17/4   P. (5U)(19/9)   1   | VI / I X /   |   |

SUPERINTENDENT-PRESIDENT

-13-

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

# DECLARING AN EMERGENCY AND AUTHORIZING DISTRICT STAFF TO PROCURE NECESSARY GOODS, SERVICES AND SUPPLIES WITHOUT COMPLYING WITH BIDDING REQUIREMENTS – WATER LEAK

#### **RESOLUTION NO. 16/17-17**

WHEREAS, Public Contract Code Section 20113 provides that in an emergency when repairs, alterations, work, or improvement to a school facility are necessary to the continuance of existing school classes or to avoid danger to life or property, the Board may contract in writing for labor and materials or supplies without advertising for or inviting bids or may authorize the use of day labor;

**WHEREAS**, Public Contract Code Section 20113 provides that in an emergency when repairs, alterations, work, or improvement to a school facility are necessary to the continuance of existing school classes or to avoid danger to life or property, the Board may authorize the use of day labor or force account for the emergency purpose;

**WHEREAS**, pursuant to Public Contract Code Section 1102 an emergency is a "sudden unexpected occurrence that poses a clear and imminent danger, requiring immediate action to prevent or mitigate the loss or impairment of life, health, property, or essential public services," and case law has incorporated that definition into the terms of Section 20113;

WHEREAS, on Wednesday, February 15, 2017, a pool of water was reported in the hallway in Building 600 on the Fairfield Main Campus. It was discovered that a running toilet and sewer backup was the source of the water. The water spread from the restroom to the Superintendent-President's Office, Academic Senate Office, Academic Affairs Office, Institutional Research Office and the copy room. The areas were cleaned, however, there is water damage remaining.

**WHEREAS**, as a result of the foregoing occurrence the Fairfield Main Campus was left in danger of further property loss; and

**WHEREAS**, pursuant to Public Contract Code Section 20113, the governing board must make a unanimous vote, obtain approval to contract from the county superintendent of schools, and secure contracts in writing for services to be performed and materials to be provided.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Solano Community College District pursuant to the Public Contract Code, this Board finds, for the reasons set forth above, that a dire emergency exists as a result of the problem with the District's plumbing and related damage to the Fairfield Campus, and immediate corrective action is required to mitigate further loss of District property and resume existing school classes; and

BE IT FURTHER RESOLVED by the Board of Trustees of the Solano Community College District pursuant to the Public Contract Code, this Board authorizes the District Superintendent-President to take all appropriate and necessary action to promptly evaluate and implement corrective action to protect District facilities, including but not limited to authorization to enter into written contracts for the performance of labor and furnishing of materials; the use of day labor or force account for the emergency purpose; seek approval to contract for emergency repairs from the County Superintendent of Schools; implement the repair and replacement of such facilities; and to re-open the facility as soon as it is safe to do so, all subject to ratification by this board as soon as is practicable. The Board further directs the District Superintendent-President to prepare an estimate of the costs of the necessary corrective work, which shall be presented to the Board for review and ratification as soon as is practicable.

**PASSED AND ADOPTED** this 1st day of March 2017 by the Governing Board of the Solano Community College District.

|                                  | ROSEMARY THURSTON<br>BOARD PRESIDENT   |
|----------------------------------|--|
|                                  | CELIA ESPOSITO-NOY<br>SECRETARY  |
| STATE OF CALIFORNIA              | )  |
| SOLANO COUNTY                    | )ss<br>)   |
| adopted by the Board of Trustees | reby certify that the foregoing Resolution No.16/17-17 was duly sof the Solano Community College District at a meeting thereof t was so adopted by the following vote: |
| AYES:                            |  |
| NOES:                            |  |
| ABSENT:                          |  |
| ABSTENTIONS:                     |  |
|                                  | By:  |
|                                  | Secretary  |

| AGENDA ITEM         | 12.(d)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| го:   | Members of the  | e Governing Board   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| SUBJECT:  | MEASURE Q BOND SPENDING PLAN UPDATE #5  |   |  |  |  |  |  |
| REQUESTED ACTION:   | :   |   |  |  |  |  |  |
| ☐ Information Ol<br>☐ Consent Ol  | =   | ent   |  |  |  |  |  |
| The BSP will require pertime. The original docum 2015; Update #2 was approved of CONTINUED ON THE N | riodic adjustments to nent was approved or proved March 16, 20 on January 18, 2017.  WEXT PAGE  MPACT: achieve their education oment and training | revision to the Measure Q Bond Spending Plan (BSP). accommodate the changing needs of the District over in August 20, 2014. Update #1 was approved March 4, 016. Update #3 was approved October 19, 2016, and onal, professional and personal goals |  |  |  |  |  |
| Ed. Code: Boa   |   | rimated Fiscal Impact: N/A. Projects are part of the total sure Q expenditure of \$348,000,000, plus net interest revenues.   |  |  |  |  |  |
| SUPERINTENDENT'S REC  | COMMENDATION:   |   |  |  |  |  |  |
| Lucky Lo<br>Executive Bonds   |   |   |  |  |  |  |  |
| PRESENTER'  | 'S NAME   |   |  |  |  |  |  |
| 4000 Suisun Va<br>Fairfield, CA   |   | _   |  |  |  |  |  |
| ADDRE   | LSS   | Celia Esposito-Noy, Ed.D. Superintendent-President  |  |  |  |  |  |
| (707) 863-  |   | <u> </u>  |  |  |  |  |  |
| TELEPHONE I   |   |   |  |  |  |  |  |
| Yulian Lig<br>Vice President, Finance   |   | February 17, 2017   |  |  |  |  |  |
| VICE PRESIDENT  | T APPROVAL  | DATE APPROVED BY SUPERINTENDENT-PRESIDENT   |  |  |  |  |  |
| February 17   |   | _   |  |  |  |  |  |
| DATE SUBMI  | TTED TO   |   |  |  |  |  |  |

TO: Members of the Governing Board

SUBJECT: MEASURE Q BOND SPENDING PLAN UPDATE #5

#### **SUMMARY:**

CONTINUED FROM THE PREVIOUS PAGE

Update #5 of the BSP includes adjustments for the following:

Softball Bleachers Replacement Project, at the Fairfield Campus: At this Board meeting, the Measure G Softball Bleachers Replacement Project construction and inspection contracts are recommended for approval. If approved, a budget augmentation is required. It was known at the project's inception that some additional funding would be needed. Due to DSA requirements and due to the need to relocate an existing storm drain, the scope and cost of the project increased, so the amount of augmentation is greater than originally anticipated. The total project cost is \$505,000, of which \$51,754 will be funded from Measure G. It is recommended that the balance be funded from Measure Q, and that \$453,246 be transferred to Small Capital Projects to establish a Measure Q Small Capital Project from Net Interest Earned to fund the balance of the Softball Bleachers Replacement Project.

| Adjustment | Amount    | From                | То                     |
|------------|-----------|---------------------|------------------------|
| 1          | \$453,246 | Net Interest Earned | Small Capital Projects |

The Board is requested to approve the proposed revisions as described above and indicated in the Bond Spending Plan Update #5 attached.

| PROJECT NAME   |   | T .            |               |               | T             | T                   |              |   |
|--|---|----------------|---------------|---------------|---------------|---------------------|--------------|---|
| BOND SPENDING PLAN:  |   |                |               |               |               |                     |              |   |
| BOND SPENDING PLAN:  |   |                |               |               |               |                     |              |   |
| PROJECT NAME   | <b>■</b> KITCHELL                           |                |               |               |               |                     |              |   |
| PROJECT NAME   | BOND SPENDING PLAN:                         |                | UPDATE 1      | UPDATE 2      | UPDATE 3      | UPDATE 4            |              | UPDATE 5                                |
| PROJECT NAME   |   |                |               |               |               |                     | 3/1/17       |   |
| FECAMPUS   |   | 08/20/14 BOT   | 03/04/15 BOT  | 03/16/16      | 10/19/16      | 1/18/17 BOT         | PROPOSED     | 3/1/17                                  |
| Performing Arts Building (Phase I)   | PROJECT NAME                                | APPROVED BSP   | APPROVED      | BOT APPROVED  | BOT APPROVED  | APPROVED            | CHANGE       | PROPOSED BSP                            |
| Performing Arts Building (Phase I)   |   |                |               |               |               |                     |              |   |
| Performing Arts Building (Phase I)   | FE CAMPUS                                   | \$ 87,800,000  | \$ 87,800,000 | \$ 92,300,000 | \$ 92.447.818 | \$ 92.447.818       |              | \$ 92,447,818                           |
| Sizence Building (Phase I)   |   |                |               |               |               |                     |              | 1 - , ,                                 |
| Agriculture (Horticulture)   S 2,000,000   S 21,800,000   S 8,800,000   |   |                |               |               |               |                     |              |   |
| Library/Learning Resource Center   |   |                |               |               |               |                     |              |   |
| Second   S   |   |                | · · · ·       | · · ·         |               |                     |              |   |
| Performing Arts Building (Phase 2)   |   |                |               |               |               |                     |              |   |
| Career Technology Building (CTE)   \$ 3,000,000   \$ 3,000   |   |                |               |               |               |                     |              |   |
| VC   Cassroom Building Purchase & Renovation   S   8,200,000   | Career Technology Building (CTE)            |                |               |               |               |                     |              |   |
| VC   Cassroom Building Purchase & Renovation   S   8,200,000   | VV CAMPUS                                   | \$ 80,200,000  | \$ 80,200,000 | \$ 80,200,000 | \$ 80,200,000 | \$ 80,200,000       |              | \$ 80,200,000                           |
| Biotechnology & Science Building   |   |                | . , ,         |               |               |                     |              |   |
| Aeronautics & Workforce Development Building \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 15,000,000 \$ 10,000,000   |   |                |               |               |               |                     |              |   |
| Student Success Center/LRC   |   |                |               |               |               |                     |              |   |
| Fire Training  |   |                |               |               |               |                     |              |   |
| Agriculture Building   | •   |                |               |               |               |                     |              |   |
| Vallejo Prop Purchase Belvedere         \$ 4,800,000         \$ 4,800,000         \$ 4,794,343         \$ 4,200,000         \$ 4,200,000         \$   |   |                |               |               |               | \$ -                |              |   |
| Vallejo Prop Purchase Belvedere         \$ 4,800,000         \$ 4,800,000         \$ 4,794,343         \$ 4,200,000         \$ 4,200,000         \$   | VI CAMPUS                                   | \$ 80,200,000  | \$ 83,300,000 | \$ 82,266,214 | \$ 82,266,214 | \$ 82,266,214       |              | \$ 82,266,214                           |
| Autotechnology Building \$ 19,600,000 \$ 24,800,000 \$ 24,800,000 \$ 24,800,000 \$ 24,800,000 \$ 24,800,000 \$ \$ 24,800,000 \$ \$ 24,800,000 \$ \$ 24,800,000 \$ \$ 24,800,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000 \$ \$ 2,825,000,000 \$ \$ 2,825,000,000 \$ \$ 2,825,000,000 \$ \$ 2,825,000,000 \$ \$ 2,820,000,000 \$ \$ 2,820,000,000 \$ \$ 2,820,000,000 \$ \$ 2,820,000,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 2,800,000 \$ \$ 19,800,000 \$ \$ 37 |   |                |               |               | , , ,         |                     |              | +,,                                     |
| Site Improvements         \$ 5,100,000         \$ 5,000,000         \$ 4,000,000         \$ 4,000,000         \$ 2,825,000         \$ 2,825           Vallejo Prop Purchase Northgate         \$ 6,800,000         \$ 6,900,000         \$ 6,871,871         \$ 6,871,87  | , .   |                |               |               |               |                     |              |   |
| Vallejo Prop Purchase Northgate         \$ 6,800,000         \$ 6,900,000         \$ 6,871,871         \$ 22,000,000         \$ 22,000,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 11,775,000         \$ 11,775,000         \$ 11,75,000         \$ 11,775,000         \$ 11,775,000         \$ 11,700,000         \$ 14,000,000 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |   |                |               |               |               |                     |              |   |
| Student Success Center/LRC         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 22,000,000         \$ 19,800,000         \$ 11,175,000         \$ 11,100         \$ 11,100         \$ 11,100         \$ 11,100         \$ 11,100         \$ 11,100   | ·   |                |               |               |               |                     |              |   |
| Career Technology Building         \$ 21,900,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 19,800,000         \$ 1,175,000         \$ 1,1700,000         \$ 14,000,000         \$ 14,000,000         \$ 14,000,000         \$ 14,000,000         \$ 14,000,000         \$ 1,1700,000         \$ 19,200,000         \$ 19,200,000         \$ 19,200,000 </td <td></td> <td></td> <td></td> <td>\$ 22,000,000</td> <td></td> <td>\$ 22,000,000</td> <td></td> <td></td>   |   |                |               | \$ 22,000,000 |               | \$ 22,000,000       |              |   |
| Vallejo Center HVAC Upgrade \$ - \$ - \$ - \$ - \$ 1,175,000 \$ 1,175  INFRASTRUCTURE IMPROVEMENTS \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 37,800,000 \$ 14,000,000 \$ 1  |   |                |               |               |               |                     |              |   |
| IT Infrastructure Improvements   |   |                | \$ -          | \$ -          | \$ -          | \$ 1,175,000        |              | \$ 1,175,000                            |
| IT Infrastructure Improvements   | INFRASTRUCTURE IMPROVEMENTS                 | \$ 37.800.000  | \$ 37,800.000 | \$ 37,800.000 | \$ 37.800.000 | \$ 37.800.000       |              | \$ 37,800,000                           |
| Utility Infrastructure Upgrade (Energy)       \$ 23,800,000       \$ 23,800,000       \$ 23,800,000       \$ 23,800,000       \$ 23,800,000       \$ 23,800,000       \$ 23,800,000       \$ 23,800,000       \$ 23,800,000       \$ 23,800,000       \$ 19,200,000       \$ 10,900,000       \$ 10,900,000       \$ 10,900,000       \$ 10,900,000       \$ 10,900,000       \$ 10,900,000       \$ 10,900,000       \$ 10,900,000       \$ 10,900,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000       \$ 25,400,000  |   |                |               |               |               |                     |              | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ADA & CLASSROOM IMPROVEMENTS \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 19,200,000 \$ 10,900,000 \$  | •   |                |               |               |               |                     |              | . , ,                                   |
| Small Capital Projects         \$ 8,300,000         \$ 8,300,000         \$ 8,300,000         \$ 8,300,000         \$ 8,300,000         \$ 8,300,000         \$ 453,246         \$ 8,753           ADA Improvements         \$ 10,900,000         \$ 11,785,968  |   | _              |               |               | _             |                     |              |   |
| ADA Improvements \$ 10,900,000 \$  |   |                |               |               | -,,           |                     | \$ 453,246   |   |
| PLANNING, ASSESSMENTS & PROGRAM MGMT         \$ 25,400,000   |   |                |               |               |               |                     | , ,          |   |
| Program Management, District Support & Planning         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 25,400,000         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 349,100,000         \$ 349,100,000         \$ 349,100,000         \$ 349,100,000         \$ 349,100,000         \$ 349,553,000  | ·   |                |               |               |               |                     |              |   |
| RESERVE & INTEREST*         \$ 17,400,000         \$ 14,300,000         \$ 11,933,786         \$ 11,785,968         \$ 11,785,968         \$ 11,785           Program Reserve (5%)         \$ 17,400,000         \$ 14,300,000         \$ 11,933,786         \$ 11,785,968         \$ 11,785,968         \$ 11,785           TOTAL BOND SPENDING PLAN         \$ 348,000,000         \$ 349,100,000         \$ 349,100,000         \$ 349,100,000         \$ 349,100,000         \$ 349,553,   | •   |                |               |               |               |                     |              | 1 -,,                                   |
| Program Reserve (5%)         \$ 17,400,000         \$ 14,300,000         \$ 11,933,786         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 11,785,968         \$ 349,100,000         \$ 349,100,000         \$ 349,100,000         \$ 349,100,000         \$ 349,100,000         \$ 349,553,000         \$ 349,553,000         \$ 349,100  |   |                |               |               |               |                     |              |   |
| TOTAL BOND SPENDING PLAN \$ 348,000,000 \$ 348,000,000 \$ 349,100,000 \$ 349,100,000 \$ 349,100,000 \$ 349,553,  |   |                |               |               |               |                     |              |   |
|  |   |                |               |               |               |                     |              |   |
| Net interest tarried & Unallocated (9/30/16) \$ 1,142,214 \$ 42,214 \$ 365,077 \$ 487,945 \$ (453,246) \$ 34   |   | \$ 340,000,000 |               |               |               |                     | ć /450.015\  |   |
|  | Net interest Earned & Unallocated (9/30/16) | <u> </u>       | \$ 1,142,214  | \$ 42,214     | \$ 365,077    | \$ 48 <i>1</i> ,945 | \$ (453,246) | \$ 34,699                               |
|  |   |                |               |               |               |                     |              |   |

AGENDA ITEM 12.(e)
MEETING DATE March 1, 2017

### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

| то:   | Members of the  | Governing Board   |
|---|---|---|
| SUBJECT:  |   | HANGE ORDER #1 TO DPR<br>ON FOR THE FAIRFIELD SCIENCE<br>OJECT  |
| REQUESTED ACTIO   | <u>N</u> :  |   |
| <b>—</b>  | OR  | nt  |
| Design/Build Entity (D Board approved a contr  This Change Order in completion date and is  CONTINUED ON THE  STUDENT SUCCESS  Help our students Basic skills educt Workforce devel Transfer-level ed | BE) for the Fairfield Stract with DPR Construction and the revision to a zero cost change.  NEXT PAGE  IMPACT: sachieve their education ation opment and training | der #1 to the Contract with DPR Construction the science Building Project. On November 16, 2016 the ction for the Fairfield Science Building Project.  achieve contract consistency regarding the final onal, professional and personal goals  update equipment |
| Ed. Code:   | Board Polic   | cy: Estimated Fiscal Impact: No Cost  |
| SUPERINTENDENT'S R  |   |   |
| Lucky l   |   |   |
| Executive Box   | · ·   | _   |
| PRESENTE  4000 Suisun Fairfield, O  | Valley Road   |   |
| ADDI  | RESS  | Celia Esposito-Noy, Ed.D.   |
| (707) 04  | 2 7055  | Superintendent-President  |
| (707) 86  |   | _   |
| <b>TELEPHON</b><br>Yulian I   |   |   |
| Vice President, Financ  |   | March 1, 2017   |
| VICE PRESIDE  | NT APPROVAL   | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT  |
| March 1   |   | <u>-</u>  |
| DATE SUBM   | HTTED TO  |   |

### AGENDA ITEM 12.(e) MEETING DATE March 1, 2017

### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT CHANGE ORDER #1 TO DPR

CONSTRUCTION FOR THE FAIRFIELD SCIENCE

**BUILDING PROJECT** 

### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

This Change Order is to replace Exhibit E, Project Milestone Schedule, with the attached new Exhibit E which reflects the schedule DPR Construction submitted with their proposal. The final completion date will be January 16, 2019.

The Board is asked to approve this zero dollar Change Order to DPR Construction, which clarifies the final completion date to be January 16, 2019.

The Change Order may be viewed online at: <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>.



## Change Order

| 4000 Suisun<br>Fairfield, CA | n Valley R<br>N 94534 |  |                    |                   |        |          | Kitchell CEM    |
|------------------------------|-----------------------|--|--------------------|-------------------|--------|----------|-----------------|
| Tel: 707-864                 | 4-7189 F              | ax: 707-207-0423   |                    |                   |        |          |                 |
| Change Or                    | der#                  | 1  |                    | DSA File No.:     | TBD    |          |                 |
| Project No.                  | .:                    | 16-004   |                    | DSA App. No.:     | TBD    |          |                 |
| Date:                        |                       | 03/01/17   |                    |                   |        |          |                 |
| Project:                     |                       | Community College District<br>I Science Building                                       |                    |                   |        |          |                 |
| To:                          | 1450 Ve               | onstruction<br>eterans Blvd<br>bd City, CA 94063                                       |                    |                   |        |          |                 |
| The Contra                   | act is Ch             | nanged as Follows:   |                    |                   |        |          |                 |
| CPE No.                      |                       |  |                    |                   |        |          |                 |
| n/a                          | Exhibit               | E- Project Milestone Schedule amended March 1,   | 2017- Clarificatio | n of Construction | dates. |          | \$0.00          |
|                              |                       |  |                    |                   |        |          |                 |
|                              | TOTAL                 | COST OF CHANGE ORDER   |                    |                   | ADD    |          | \$0.00          |
|                              | FINAL (               | CHANGE ORDER AMOUNT  |                    |                   | Deduct | \$       | -               |
| Original Co                  |                       |  |                    |                   |        | \$       | 29,200,000.00   |
|                              |                       | evious Change Orders:  |                    |                   |        | \$       | -               |
|                              |                       | to This Change Order:<br>um will be Increased by This Change Order:                    |                    |                   |        | \$<br>\$ | 29,200,000.00   |
|                              |                       | Sum Including This Change Order Will Be:   |                    |                   |        | \$       | 29,200,000.00   |
|                              |                       | Completion Date Will Be:   |                    |                   |        |          | 16-Jan-19       |
|                              |                       | be Unchanged by This Change Order:  Itial completion as of the of this change order is |                    |                   |        |          | 0 Days          |
| The date of                  | i Substat             | itial completion as of the of this change order is                                     |                    |                   |        |          | 20-Oct-18       |
| Note that fi                 | nal comp              | oletion date is January 16, 2019.  |                    |                   |        |          |                 |
|                              |                       |  |                    |                   |        |          |                 |
|                              |                       |  |                    |                   |        | (Aff     | fix stamp here) |
|                              |                       |  |                    |                   |        |          |                 |
| CONTRAC                      | TOR:                  |  | Date               | :                 | _      |          |                 |
|                              |                       | DPR Construction   |                    |                   |        |          |                 |
|                              |                       | 2  |                    |                   |        |          |                 |
|                              |                       |  |                    |                   |        |          |                 |
|                              |                       |  |                    |                   |        |          |                 |
|                              |                       |  |                    |                   |        |          |                 |
|                              |                       |  |                    |                   |        | (Aff     | fix stamp here) |
|                              |                       |  |                    |                   |        | (· 111   |                 |
| OWNER:                       |                       |  | D-4-               |                   |        |          |                 |
| OWNER:                       |                       | Lucky Lofton   | Date               | :                 | _      |          |                 |
|                              |                       | Executive Bonds Manager  |                    |                   |        |          |                 |
|                              |                       | Solano Community College District  |                    |                   |        |          |                 |

| AGENDA ITEM  | 12.(f)        |
|--------------|---------------|
| MEETING DATE | March 1, 2017 |

| TO:              |                                     |                               | Members of the  | Governi | ing B | Soard            |                  |      |                                       |
|------------------|-------------------------------------|-------------------------------|---|---------|-------|------------------|------------------|------|---------------------------------------|
| SUBJECT:         |                                     |                               | CONTRACT A ARCHITECTU THE VACAVII RENOVATION                        | RAL AN  | ND E  | NGINE            | ERIN             | G S  | SERVICES FOR                          |
| REQUEST          | ED AC                               | ΓΙΟΝ:                         | KENOVATION  | TROJE   |       |                  |                  |      |                                       |
| ☐Infor<br>☐Cons  | mation<br>ent                       | OR<br>OR                      | ⊠Approval<br>⊠Non-Consen  | ıt      |       |                  |                  |      |                                       |
| SUMMARY          | <b>:</b>                            |                               |   |         |       |                  |                  |      |                                       |
|                  | _                                   | -                             | for award of a con<br>he Vacaville Class                            |         |       |                  | _                |      | ide full architectural ation Project. |
| _                | _                                   |                               | n process, on Sep<br>chitects to docume                             |         |       |                  |                  |      | roved a professional de architectural |
| CONTINUEL        | O ON TH                             | E NEXT                        | PAGE  |         |       |                  |                  |      |                                       |
| Basic Work Trans | skills ed<br>force dev<br>fer-level | ucation<br>elopme<br>educatio | eve their education<br>nt and training<br>on<br>ctional space and o | •       |       | al and p         | ersonal          | go   | als                                   |
| Ed. Code:        | Board A                             | Policy: 3                     | 3225; 3520  | Estimat | ed Fi | scal Imp         | act: <b>\$36</b> | 8,7  | 90 Measure Q Funds                    |
| SUPERINTE        | NDENT'S                             | RECOM                         | IMENDATION:   |         | =     | PPROV.<br>OT REQ |                  | E    | ] DISAPPROVAL<br>] TABLE              |
|                  |                                     | xy Lofton                     |   |         |       |                  |                  |      |                                       |
|                  | Executive 1                         |                               |   | ı       |       |                  |                  |      |                                       |
|                  | PRESENT<br>4000 Suisu               |                               |   |         |       |                  |                  |      |                                       |
|                  |                                     | d, CA 945                     | 34  |         |       |                  |                  |      |                                       |
|                  | AD                                  | DRESS                         |   |         |       |                  |                  |      | Noy, Ed.D.                            |
|                  | (707)                               | 863-785                       | ξ   |         |       | Su               | perintend        | lent | -President                            |
|                  | TELEPHO                             |                               |   | •       |       |                  |                  |      |                                       |
| ٠                |                                     | n Ligioso                     |   |         |       |                  |                  |      |                                       |
| Vice Pre         |                                     |                               | Administration  |         |       |                  | February         | y 17 | , 2017                                |
|                  |                                     |                               | PROVAL  |         | (     |                  | TE APP           | PRC  | OVED BY<br>T-PRESIDENT                |
|                  |                                     | ry 17, 20                     |   | •       |       |                  |                  |      |                                       |
|                  | DATE SUI                            | BMITTE                        | D TO  | -       |       |                  |                  |      |                                       |

### AGENDA ITEM 12.(f) MEETING DATE March 1, 2017

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO CA ARCHITECTS FOR

ARCHITECTURAL AND ENGINEERING SERVICES FOR THE VACAVILLE CLASSROOM BUILDING (ANNEX)

**RENOVATION PROJECT** 

### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

and engineering oversight of testing required by the Division of the State Architect (DSA), the first phase of this phased project.

The testing has provided information necessary to determine the scope and budget for the needed renovation project. A proposal was requested from CA Architects for oversight of additional required testing, preparation of the Final (revised) REH Report (required due to original truss test results), design and construction documents for the purposes of Division of State Architect (DSA) approval, bid phase assistance and construction administration through closeout. The proposal has been reviewed, refined per bond team comments, and is determined to be a fair price for the scope of work.

The renovation project will result in DSA approval and certification of the building.

The Board is asked to approve a professional services contract award to CA Architects in the amount of \$368,790.

The contract is available online at: http://www.solano.edu/measureq/planning.php.

| AGENDA ITEM         | 12.(g)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| TO:   | Members of the   | e Governing Board   |  |  |  |
|---|--|---|--|--|--|
| SUBJECT:  | CONTRACT AWARD FOR CONSTRUCTION SERVICES TO LANDMARK MODERNIZATION CONTRACTORS dba LANDMARK CONSTRUCTION FOR THE SOFTBALL BLEACHER REPLACEMENT PROJECT |   |  |  |  |
| REQUESTED ACTION:   |  |   |  |  |  |
| ☐Information OR<br>☐Consent OR  | ⊠Approval<br>⊠Non-Consen   | nt  |  |  |  |
| SUMMARY:  |  |   |  |  |  |
| box for the existing softball for of existing bleachers and pre installation of new bleacher and CONTINUED ON THE NEXT STUDENT SUCCESS IMPA | ield on the Fairfices box, selective and press box.  PAGE  CT: Eve their education at and training on  | ace existing non-DSA compliant bleachers and presseld campus. The scope of work includes demolition demolition of existing site, site improvements and hal, professional and personal goals |  |  |  |
| Ed. Code: Board Poli  | cy:3225; 3520  | Estimated Fiscal Impact: \$406,241 Measure Q Funds  |  |  |  |
| SUPERINTENDENT'S RECOM  | - <del>-</del>   | □ APPROVAL     □ DISAPPROVAL     □ NOT REQUIRED □ TABLE   |  |  |  |
| Lucky Lofton  |  |   |  |  |  |
| Executive Bonds Ma PRESENTER'S NA   |  | -   |  |  |  |
| 4000 Suisun Valley<br>Fairfield, CA 945   | Road   |   |  |  |  |
| ADDRESS   |  | Celia Esposito-Noy, Ed.D.   |  |  |  |
| (707) 863-7855  | ;  | Superintendent-President  |  |  |  |
| TELEPHONE NUM   |  | -   |  |  |  |
| Yulian Ligioso  |  |   |  |  |  |
| VP, Finance & Admin   |  | February 17, 2017   |  |  |  |
| VICE PRESIDENT AP   |  | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT  |  |  |  |
| February 17, 201  |  | -   |  |  |  |

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD FOR CONSTRUCTION SERVICES

TO LANDMARK MODERNIZATION CONTRACTORS dba LANDMARK CONSTRUCTION FOR THE SOFTBALL

BLEACHER REPLACEMENT PROJECT

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

A public bid was held January 19, 2017. It was stipulated the contract be awarded based on lowest base bid, and pricing was also requested for three potential Additive Alternates. The following bids were received:

|                         | BASE BID       |
|-------------------------|----------------|
| Landmark Construction   | \$388,270.00   |
| Lister Construction     | \$417,771.00   |
| Pro Builders            | \$449,500.00   |
| Roebbelen               | \$491,000.00   |
| Greentech Industry, Inc | NON RESPONSIVE |

It was determined that Landmark Construction submitted the lowest responsible and responsive bid. Pricing was also requested for an additive alternate to relocate the storm drain; it has since been determined that this will be required in the project. It is recommended the District award a contract to Landmark Construction in the amount of \$406,241, which includes \$17,971 bid for the additive alternate for storm drain relocation.

The Board is asked to approve a contract to Landmark Construction in the amount of \$406,241.

The contract is available online at http://www.solano.edu/measureq/planning.php

| AGENDA ITEM         | 12.(h)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| TO:  | Members of th   | Members of the Governing Board  |  |
|--|---|---|--|
| SUBJECT: CONTRACT AWARD TO OPTIMA INSPECTIONS INC<br>FOR PROJECT INSPECTION SERVICES FOR SOFTBA<br>BLEACHER REPLACEMENT PROJECT  |   | CT INSPECTION SERVICES FOR SOFTBALL   |  |
| REQUESTED ACTION   | <u> </u>  |   |  |
| = -  | OR  | ent   |  |
| for Division of State A Bleacher Replacement I bleachers and press box, new bleacher and press construction and all othe  CONTINUED ON THE I  STUDENT SUCCESS  Help our students Basic skills educa Workforce develo | Architect (DSA) project on the Fairfie, selective demolition is box. The scope of terms required by the NEXT PAGE  IMPACT: Is achieve their education opment and training | essional services contract to Optima Inspections, Inc. ect construction inspection services for the Softball Id Campus, which consists of demolition of existing of existing site, site improvements and installation of f work includes providing onsite inspection of all the California Building Code, 2013 Edition.  Onal, professional and personal goals  or students and staff |  |
| Ed. Code: Board  | Policy: 3225; 3520  | Estimated Fiscal Impact: \$10,500 Measure Q Funds   |  |
| SUPERINTENDENT'S R   |   |   |  |
| Lucky I Executive Bor PRESENTE   | nds Manager   |   |  |
| 4000 Suisun `<br>Fairfield, O  |   |   |  |
| ADDI   |   | Celia Esposito-Noy, Ed. D. Superintendent-President   |  |
| (707) 86<br>TELEPHON<br>Yulian I<br>VP, Finance & A  | E NUMBER<br>Ligioso   | February 17, 2017   |  |
| VICE PRESIDEN  |   | DATE APPROVED BY SUPERINTENDENT-PRESIDENT   |  |
| February DATE SURM   |   |   |  |

### AGENDA ITEM 12.(h) MEETING DATE March 1, 2017

### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO OPTIMA INSPECTIONS INC.

FOR PROJECT INSPECTION SERVICES FOR SOFTBALL

BLEACHER REPLACEMENT PROJECT

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

Proposals were solicited from all firms in the Board approved pool of project inspection firms. Responses were received from Optima Inspections, Inc. and TYR I.O.R Services. Based on qualifications and price, Optima Inspections, Inc. is considered the most responsive proposal for this project.

The Governing Board is asked to approve a contract to Optima Inspections, Inc. in the amount of \$10,500.

The contract is available online at: http://www.solano.edu/measureq/planning.php.

| AGENDA ITEM         | 12.(i)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| TO:   |  | Members of the   | e Governin  | g Board  |                       |  |
|---|--|--|---|--|-----------------------|--|
| SUBJECT:                                      |  | CONTRACT AWARD TO STAGERIGHT CORPORATION<br>FOR THE BUILDING 1200 ORCHESTRA SHELL<br>PROJECT   |   |  |                       |  |
| REQUESTED ACT                                 | <u>ΓΙΟΝ</u> :  |  |   |  |                       |  |
| ☐Information<br>☐Consent                      | OR<br>OR   | ⊠Approval<br>⊠Non-Conse  | nt  |  |                       |  |
| Basic skills edu Workforce dev Transfer-level | Project. s and c s budge ling Rer E NEXT S IMPA nts achi- ucation relopme educatio | The scope of we eilings for the method under the Furnovation Project.  TPAGE  ACT: eve their education of the education of th | rork include<br>nain stage o<br>miture, Fixt<br>nal, professi | s fabrication, de<br>of the newly re-<br>ures and Equipn | elive<br>nova<br>nent | ery and installation of<br>ated Performing Arts<br>budget of the B1200 |
|   |  |  |   | •  |                       |  |
| Ed. Code: Bo                                  | oard Pol   | icy:3225; 3520   |   |  | 117,8                 | 800 Measure Q Funds  |
| SUPERINTENDENT'S                              |  |  |   | APPROVAL  NOT REQUIRE                                    | D [                   | ☐ DISAPPROVAL<br>☐ TABLE   |
|   | y Lofton   |  |   |  |                       |  |
| Executive 1                                   |  |  | _   |  |                       |  |
| PRESENT<br>4000 Suisu<br>Fairfield            |  | Road   |   |  |                       |  |
| AD  | DRESS  |  |   | Celia Espo   | osito-                | -Noy, Ed.D.  |
|   |  |  |   | Superinte  | nden                  | t-President  |
|   | 863-785  |  | _   |  |                       |  |
| TELEPHO                                       |  |  |   |  |                       |  |
| VP, Finance                                   | n Ligioso  |  |   | Febru  | arv 1                 | 7, 2017  |
| VICE PRESID                                   |  |  |   | DATE A   | PPR                   | OVED BY<br>NT-PRESIDENT  |
| Februa  | ry 17, 20  | 17   | _   |  |                       |  |
| DATE SUI<br>SUPERINTENI                       |  |  | _   |  |                       |  |

### AGENDA ITEM 12.(i) MEETING DATE March 1, 2017

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO STAGERIGHT CORPORATION

FOR THE BUILDING 1200 ORCHESTRA SHELL

**PROJECT** 

### **SUMMARY:**

CONTINUED FROM THE PREVIOUS PAGE

A public bid was held February 16, 2017. The following bids were received:

**BASE BID** 

 StageRight Corp.
 \$117,800.00

 Wenger Corp.
 \$167,695.00

It was determined that StageRight Corporation submitted the lowest responsible and responsive bid. It is recommended the District award a contract to StageRight Corporation in the amount of \$117,800.

The Board is asked to approve a contract to StageRight Corporation in the amount of \$117,800.

The contract is available online at <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>

| 1AGENDA ITEM        | 12.(j)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| то:   | Members of the Go  | overning Board  |
|---|--|---|
| SUBJECT:  REQUESTED ACTION:   | AND CONSULTING MANAGEMENT  | ARD TO SWINERTON MANAGEMENT<br>NG FOR CONSTRUCTION<br>SERVICES FOR THE FAIRFIELD<br>SIDEWALK IMPROVEMENTS   |
| ☐Information OR<br>☐Consent OR  | ⊠Approval<br>⊠Non-Consent  |   |
| provide construction manage<br>Project. The consultant's secondary and the construction collocated on the Fairfield camp<br>CONTINUED ON THE NEXT | ment services for the ope of work will be ontract and construct us.  TPAGE  ACT: ieve their educational, ent and training on | act to Swinerton Management and Consulting to Fairfield Campus Entry Sidewalk Improvements to provide construction management services to ion of Campus Entry Sidewalk Improvements professional and personal goals  ents, faculty, and staff |
| Ed. Code: Board Policy: 3   | 3225· 3520 F   | Estimated Fiscal Impact: \$15,875 Measure Q Funds   |
| SUPERINTENDENT'S RECOM  |  |   |
| Lucky Lofton Executive Bonds M PRESENTER'S N  4000 Suisun Valley  | Anager AME Road  |   |
| Fairfield, CA 94: ADDRESS   |  | Celia Esposito-Noy, Ed.D. Superintendent-President  |
| (707) 863-785  TELEPHONE NUI  Yulian Ligiose Vice President, Finance & A  VICE PRESIDENT AF   | MBER<br>o<br>Administration  | February 17, 2017  DATE APPROVED BY   |
| February 17, 20   | 17   | SUPERINTENDENT-PRESIDENT  |

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

### AGENDA ITEM 12.(j) MEETING DATE March 1, 2017

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO SWINERTON MANAGEMENT

AND CONSULTING FOR CONSTRUCTION

MANAGEMENT SERVICES FOR THE FAIRFIELD CAMPUS ENTRY SIDEWALK IMPROVEMENTS

**PROJECT** 

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

Proposals were solicited from firms in the Board approved pool of construction management firms. A proposal was received from Swinerton Management and Consulting. An email was received from Gilbane declining to submit a proposal for this project. Therefore, Swinerton Management and Consulting was deemed the best value with a proposal in the amount of \$15,875.

The Board is asked to approve a contract award to Swinerton Management and Consulting in the amount of \$15,875.

The contract is available online at: http://www.solano.edu/measureq/planning.php.

| AGENDA ITEM         | 12.(k)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| TO:  | Members of the   | Members of the Governing Board  |  |
|--|--|---|--|
| SUBJECT:   | CONTRACT AWARD TO SWINERTON MANAGEMENT<br>AND CONSULTING FOR CONSTRUCTION<br>MANAGEMENT SERVICES FOR THE VALLEJO CENTER<br>HVAC IMPROVEMENTS PROJECT |   |  |
| REQUESTED ACTION   |  | VENIENTOTROGECT   |  |
| ☐ Information OR ☐ Consent OR                                      |  | t   |  |
| SUMMARY:   |  |   |  |
|  |  | ntract to Swinerton Management and Consulting to  |  |
| The consultant's scope of v  | work will be to provi  | the Vallejo Center HVAC Improvements Project. de construction management services to manage the AC Improvements located on the Vallejo Center |  |
| CONTINUED ON THE NE  | XT PAGE  |   |  |
| Basic skills education Workforce develope Transfer-level education | chieve their education<br>on<br>ment and training<br>ation   | s classrooms or related College facilities  |  |
| Ed. Code: Board Policy   | y: 3225; 3520  | Estimated Fiscal Impact: \$67,600 Measure Q Funds   |  |
| SUPERINTENDENT'S REC   |  | <ul><li>☑ APPROVAL</li><li>☐ DISAPPROVAL</li><li>☐ NOT REQUIRED</li><li>☐ TABLE</li></ul>   |  |
| Lucky Lof  |  |   |  |
| Executive Bonds PRESENTER'S  |  |   |  |
| 4000 Suisun Val<br>Fairfield, CA                                   | ley Road   |   |  |
| ADDRES   | SS   | Celia Esposito-Noy, Ed.D.   |  |
| (707) 962 7  | 055  | Superintendent-President  |  |
| (707) 863-7<br><b>TELEPHONE N</b>                                  |  |   |  |
| Yulian Ligi  |  |   |  |
| Vice President, Finance  |  | February 17, 2017   |  |
| VICE PRESIDENT   |  | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT  |  |
| February 17,   |  |   |  |

### AGENDA ITEM 12.(k) MEETING DATE March 1, 2017

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO SWINERTON MANAGEMENT

AND CONSULTING FOR CONSTRUCTION

MANAGEMENT SERVICES FOR THE VALLEJO CENTER

**HVAC IMPROVEMENTS PROJECT** 

### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

Proposals were solicited from firms in the Board approved pool of construction management firms. A proposal was received from Swinerton Management and Consulting. An email was received from Gilbane declining to submit a proposal for this project. Therefore, Swinerton Management and Consulting was deemed the best value with a proposal in the amount of \$67,600.

The Board is asked to approve a contract award to Swinerton Management and Consulting in the amount of \$67,600.

The contract is available online at: http://www.solano.edu/measureq/planning.php.

| AGENDA ITEM         | 12.(1)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| го:   | Members of the Gove   | erning Board  |
|---|---|---|
| SUBJECT:  | CONTRACT AWARD TO WALLACE KUHL & ASSOCIATES FOR PROJECT SPECIAL INSPECTION AND TESTING SERVICES FOR THE SOFTBALL BLEACHER REPLACEMENT PROJECT |   |
| REQUESTED ACTION:   |   |   |
| ☐ Information OR ☐ Consent OR   | ⊠Approval<br>⊠Non-Consent   |   |
| \$19,335 to Wallace Kuhl & Attesting services for the Softband testing for the construct                      | Associates for Division of this new structure te special inspections and  | services contract in a not to exceed amount of of State Architect project special inspection and ent Project, which includes specific observation re. The scope of work of this contract includes and materials testing as required by the California |
| CONTINUED ON THE NEX  | T PAGE  |   |
| STUDENT SUCCESS IMP   | ACT:  |   |
| Help our students ach Basic skills education Workforce developme Transfer-level educati Other: Enhancing inst | ent and training  | rofessional and personal goals ssrooms.   |
| Ed. Code: Board Poli  | icy:3225; 3520 Estimat  | ted Fiscal Impact: \$19,335 Measure Q Funds   |
| SUPERINTENDENT'S RECO   | MMENDATION:   | <ul><li>☑ APPROVAL</li><li>☐ DISAPPROVAL</li><li>☐ NOT REQUIRED</li><li>☐ TABLE</li></ul>   |
| Lucky Lofto   |   |   |
| Executive Bonds M PRESENTER'S N   |   |   |
| 4000 Suisun Valle<br>Fairfield, CA 94   | y Road  |   |
| ADDRESS   |   | Celia Esposito-Noy, Ed.D.   |
| (707) 863-785   | 55  | Superintendent-President  |
| TELEPHONE NU  | MBER  |   |
| Yulian Ligios   |   | E 1 2017  |
| Vice President, Finance & VICE PRESIDENT A  |   | February 17, 2017  DATE APPROVED BY   |
| VICE PRESIDENT A  | IIROVAL   | SUPERINTENDENT-PRESIDENT  |
| February 17, 20   | )17   |   |

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

### AGENDA ITEM 12.(1) MEETING DATE March 1, 2017

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO WALLACE KUHL &

ASSOCIATES FOR PROJECT SPECIAL INSPECTION

AND TESTING SERVICES FOR THE SOFTBALL

BLEACHER REPLACEMENT PROJECT

### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

Proposals were solicited from firms in the Board approved pool of project special inspection and testing firms. Responses were received from Wallace Kuhl & Associates, Consolidated Engineering Laboratories, and Construction Testing Services Inc. Based on qualifications and price, Wallace Kuhl & Associates is considered the best value for this project.

The Governing Board is asked to approve a contract to Wallace Kuhl & Associates in an amount not to exceed \$19,335.

The contract is available online at: http://www.solano.edu/measureq/planning.php.

| AGENDA ITEM         | 12.(m)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| TO:   | Members of the Governing Board  |  |
|---|---|--|
| SUBJECT:  | CONTRACT AWARD TO CONTI CORPORATION DBA<br>CONTI MEP CORPORATION FOR THE BUILDING 1200<br>PRODUCTION AUDIO VISUAL PROJECT |  |
| REQUESTED ACTION:   |   |  |
| ☐Information OR<br>☐Consent OR  | ⊠Approval<br>⊠Non-Consent   |  |
| Corporation, for the Building furnishing, installation and equipment for the newly re Furniture, Fixtures and Equi Project.  CONTINUED ON THE NEXT  STUDENT SUCCESS IMPA  Help our students achie Basic skills education Workforce development Transfer-level education | ACT: eve their educational, professional and personal goals nt and training   |  |
| Ed. Code: Board Poli  | cy:3225; 3520 Estimated Fiscal Impact: \$114,400 Measure Q Funds  |  |
| SUPERINTENDENT'S RECOM  | ✓ APPROVAI ☐ DISAPPROVAI  |  |
| Lucky Lofton Executive Bonds Ma PRESENTER'S No. 4000 Suisun Valley Fairfield, CA 945  | AME<br>Road   |  |
| ADDRESS   | Celia Esposito-Noy, Ed.D.   |  |
| (707) 863-7855 TELEPHONE NUM Yulian Ligioso   | 1BER  |  |
| VP, Finance & Admini  |   |  |
| February 17, 201  | SUPERINTENDENT-PRESIDENT  |  |

### AGENDA ITEM 12.(m) MEETING DATE March 1, 2017

### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO CONTI CORPORATION DBA

CONTI MEP CORPORATION FOR THE BUILDING 1200

PRODUCTION AUDIO VISUAL PROJECT

### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

A public bid was held February 16, 2017. The following bids were received:

| BASE BID     |
|--------------|
| \$114,400.00 |
| \$118,778.00 |
| \$130,255.00 |
|              |

It was determined that Conti Corporation submitted the lowest responsible and responsive bid. It is recommended the District award a contract to Conti Corporation in the amount of \$114,400.

The Board is asked to approve a contract to Conti Corporation in the amount of \$114,400.

The contract is available online at <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>

| AGENDA ITEM  | 12.(n)        |
|--------------|---------------|
| MEETING DATE | March 1, 2017 |

| то:  | Members of the Governing Board   |
|--|--|
| SUBJECT:   | AWARD OF PURCHASE ORDERS FOR RFP 17-001<br>EQUIPMENT FOR BIOTECHNOLOGY AND SCIENCE<br>BUILDING PROJECT |
| REQUESTED ACTION:  | BUILDING I ROJECI  |
| ☐ Information OR ☐ Consent OR  | ⊠Approval<br>⊠Non-Consent  |
| <b>SUMMARY:</b>  |  |
| and Science Building Proje Request for Proposals (RFP Vendors could submit bids of CONTINUED ON THE NEX STUDENT SUCCESS IMPA | ACT: eve their educational, professional and personal goals ent and training                           |
| Ed. Code: Board Polic  | y: 3225; 3520 Estimated Fiscal Impact: \$1,144,298 Measure Q Funds                                     |
| SUPERINTENDENT'S RECOM   | MMENDATION:  APPROVAL DISAPPROVAL NOT REQUIRED TABLE   |
| Lucky Lofton<br>Executive Bonds Ma   |  |
| PRESENTER'S N  |  |
| 4000 Suisun Valley<br>Fairfield, CA 945  | Road   |
| ADDRESS  | Celia Esposito-Noy, Ed. D.   |
| (707) 863-785.   | Superintendent-President   |
| TELEPHONE NUM  |  |
| Yulian Ligioso   |  |
| VP, Finance & Admin  |  |
| VICE PRESIDENT AF  | ·  |
| February 17, 20  | 17   |
| DATE SUBMITTE  |  |

### AGENDA ITEM 12.(n) MEETING DATE March 1, 2017

### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: AWARD OF PURCHASE ORDERS FOR RFP 17-001

EQUIPMENT FOR BIOTECHNOLOGY AND SCIENCE

**BUILDING PROJECT** 

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

The District received bids from the following vendors:

Bio-Rad Laboratories, Inc. Carl Zeiss Microscopy, LLC Fisher Scientific Company, LLC

Ward's Natural Science (invalid bidder; did not participate in mandatory pre-bid conference call)

Bidders submitted substitution requests on some items. To insure that each item met the criteria and standards set by the users, each academic department was provided a packet of proposed substitution requests to review and determine whether acceptable or not. With this information from the faculty, the equipment list was reviewed line by line to confirm the lowest bid for each item, including approved substitutions.

The Board is asked to approve the award of the following purchase orders for equipment for the Biotechnology and Science Building Project to the following vendors:

Bio-Rad Laboratories, Inc. \$ 95,345 (including sales tax) Carl Zeiss Microscopy, LLC \$184,994 (including sales tax) Fisher Scientific Company, LLC \$863,959 (including sales tax)

These awards are within the amount budgeted for this equipment within the project FF&E Budget.

| <b>AGENDA ITEM</b> | 12.(o)        |
|--------------------|---------------|
| MEETING DATE       | March 1, 2017 |

| TO:   |  | <b>Members of the G</b>  | Soverning Board   |
|---|--|--|---|
| SUBJECT:  |  |  | R #3 TO PRO BUILDERS FOR THE<br>E SITE IMPROVEMENTS PROJECT   |
| REQUESTED A   | CTION:   |  |   |
| ☐Informatio   | on OR<br>OR  | ⊠Approval<br>⊠Non-Consent  |   |
| <b>SUMMARY</b> :  |  |  |   |
| the Horticulture Si Builders for the Hore received considerathere is enough cle  CONTINUED ON  STUDENT SUCC  Help our sti Basic skills Workforce Transfer-lev | te Improve orticulture is ble rain. ar weather THE NEXT EES IMPA udents achi education developme vel education | ments Project. On J Site Improvements F Final grading and of to dry the soils to a series FPAGE  ACT: eve their educational on and training on | to the construction contract with Pro Builders for July 20, 2016 the Board approved a contract to Pro Project. During the course of construction, the site off-haul of excess soil cannot be completed until workable condition.  The professional and personal goals  Classrooms or related College facilities |
| Ed. Code: Boo   | urd Policy: 3  | 3225: 3520 Estin   | mated Fiscal Impact: (\$0) Measure Q Funds  |
| SUPERINTENDEN   | •  |  | <ul> <li>☑ APPROVAL</li> <li>☐ DISAPPROVAL</li> <li>☐ NOT REQUIRED</li> <li>☐ TABLE</li> </ul>  |
|   | Lucky Lofton   |  |   |
|   | ive Bonds Ma<br>ENTER'S N  | Ŭ  |   |
| PRES.   | ENTER'S N  | AME  |   |
| 4000 S  | uisun Valley   | Road   |   |
|   | field, CA 945  | 534  |   |
|   | ADDRESS  |  | Celia Esposito-Noy, Ed.D.   |
| (7  | (07) 863-785   | 5  | Superintendent-President  |
|   | PHONE NUM  |  |   |
|   | ulian Ligioso  |  |   |
| Vice President  |  |  | February 21, 2017   |
|   | SIDENT AP  |  | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT  |
| Feb   | oruary 21, 20  | 17   |   |
| DATE<br>SUPERINT  | SUBMITTE<br>ENDENT-PI  |  |   |

### AGENDA ITEM 12.(o) MEETING DATE March 1, 2017

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CHANGE ORDER #3 TO PRO BUILDERS FOR SITE

HORTICULTURE SITE IMPROVEMENTS PROJECT

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

For this reason, Board approval of a no cost Change Order to extend the contract completion date is requested. Forty six (46) days of time extension request is due to rain days in excess of allowable rain days as specified in the project special conditions.

Following is a summary of the contract time and cost impact of Change Order #3 if approved:

Time extension: Forty Six calendar days to April 15, 2017.

\$789,000 Original Contract Sum

(\$ 63,476) Previous Approved Change Orders

\$ 0 This Proposed Change Order

\$725,524 New Contract Sum Including This Change Order

The Board is asked to approve the Change Order #3 to Pro Builders for additional 46 day time extension to April 15, 2017.

The Change Order is available online at: http://www.solano.edu/measureq/planning.php.



### **Solano Community College District** 4000 Suisun Valley Road

Fairfield, CA 94534 Tel: 707-864-7189

48-C1 Change Order # 3 DSA File No.:

16-007A Project No.: DSA Number: 114923 114750

Date: 3/1/2017

Project: Horticulture Site Improvements Architect: MADI Architects

Solano Community College District

4000 Suisun Valley Road 450 Chadbourne Road Suite G

Fairfield CA 94534 Fairfield, CA 94534

To: Pro Builders

7030 Drywood Way Orangevale, CA 95662

| CO#           | Description  |           | Amount            | Days<br>Added |
|---------------|--|-----------|-------------------|---------------|
| 3             | Time Extension due to excessive rain during months of December 20 and February 2017, delayed completion of fine grading and remova soil from site. |           | \$0.00            | 46            |
|               | TOTAL COST OF CHA  | NGE ORDER | \$0.00            |               |
| Original Cont | tract Sum:   |           | \$<br>789,000.00  |               |
| Total change  | By Previous Change Orders:   |           | \$<br>(63,476.00) |               |
| Contract Sun  | n Prior to This Change Order:  |           | \$<br>725,524.00  |               |
| Original Cont | tract Sum will be Increased by This Change Order:  |           | \$<br>-           |               |
| The New Cor   | ntract Sum Including This Change Order Will Be:  |           | \$<br>725,524.00  |               |
| The Contract  | t Completion Date is:  |           | 2/28/2017         |               |
| Contract Tim  | ne Will be Changed by This Change Order:   |           | 46 days           |               |
| New Contrac   | ct Completion Date is:   |           | 4/15/2017         |               |
| ARCHITE       |  | Date:     |                   |               |
|               | MADI Architects 450 Chadbourne Road Suite G Fairfield, CA 94534  |           |                   |               |
| CONTRAC       |  | Date:     |                   |               |
|               | Pro Builders<br>7030 Drywood Way<br>Orangevale,CA 95662  |           |                   |               |
| OWNE          |  | Date:     |                   |               |
|               | Lucky Lofton Executive Bonds Manager   |           |                   |               |

| AGENDA ITEM         | 12.(p)        |
|---------------------|---------------|
| <b>MEETING DATE</b> | March 1, 2017 |

| TO:  | Members of the Gov   | erning Board   |
|--|--|--|
| SUBJECT:   | REVISIONS TO AC  | CADEMIC AFFAIRS POLICIES, SERIES   |
| REQUESTED ACTION:  |  |  |
| ☐Information OR ☐Consent OR  | ⊠Approval<br>⊠Non-Consent  |  |
| SUMMARY:   |  |  |
| responsibility to implement Series 6000, are being present The Series 6000 Policies was Governance Council at its mature of the Series of the Series for the | these policies. At this total for approval.  There reviewed and approper reviewed and ap | ational policies and appropriately delegates ime revisions to the Academic Affairs Policies, oved by the Academic Senate and the College 117.  To fessional and personal goals |
| Ed. Code:  | Board Policy: 1000   | Estimated Fiscal Impact: N/A   |
| SUPERINTENDENT'S RECO  | MMENDATION:  | □ APPROVAL     □ DISAPPROVAL     □ NOT REQUIRED □ TABLE  |
| Celia Esposito-Noy<br>Superintendent-Pre   |  |  |
| PRESENTER'S N  |  |  |
| 4000 Suisun Valley<br>Fairfield, CA 94   |  |  |
| ADDRESS  |  | Celia Esposito-Noy, Ed.D. Superintendent-President   |
| 707-864-7299   | )  | Supermendent-Fresident   |
| TELEPHONE NU   | MBER   |  |
|  |  | February 16, 2017  |
| VICE PRESIDENT A   | PPROVAL  | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT   |
| February 16, 20  | )17  | SOI EXILITEMITI RESIDENT   |
| DATE SUBMITTI<br>SUPERINTENDENT-P  |  |  |

| AGENDA ITEM         | 12.(q)         |
|---------------------|----------------|
| <b>MEETING DATE</b> | March 01, 2017 |

| TO:   |                        | Members of the Gove       | erning Board                                   |                          |
|---|------------------------|---------------------------|--|--------------------------|
| SUBJECT:  |                        |                           | 16/17-15 PROCLAIMI<br>TORY MONTH AT SO<br>LEGE |                          |
| REQUESTED ACT   | <u>ION</u> :           |                           |  |                          |
| ☐Information<br>☐Consent                                      | OR<br>OR               | ⊠Approval<br>⊠Non-Consent |  |                          |
| SUMMARY:  |                        |                           |  |                          |
| The theme for March Labor and Business."                      | 2017 N                 | ational Women's Histo     | ory Month is "Honoring T                       | Trailblazing Women in    |
| Board approval is re<br>Community College.                    | equested               | l to proclaim March       | 2017 as Women's Hist                           | ory Month at Solano      |
| Help students a Basic skills edu Workforce dev Transfer-level | ication<br>elopmer     | nt and training           | sional and personal goals                      |                          |
| Ed. Code:   | Board                  | ! Policy:                 | Estimated Fiscal Im                            | pact:                    |
| SUPERINTENDENT  | 'S RECO                | OMMENDATION:              | ⊠ APPROVAL<br>□ NOT REQUIRED                   | ☐ DISAPPROVAL<br>☐ TABLE |
| Gregor<br>Vice President                                      | y S. Brow<br>, Student |                           |  |                          |
| PRESENT   | ER'S NA                | AME                       |  |                          |
| 4000 Suisu<br>Fairfield                                       | n Valley I             |                           |  |                          |
| AD  | DRESS                  |                           | Celia Esposite<br>Superintende                 |                          |
| 707-8   | 364-7159               |                           | Superimende                                    | nt-i resident            |
| ТЕГЕРНО   | NE NUM                 | IBER                      |  |                          |
| Gregory S. Brov   |                        |                           |  |                          |
| VICE PRESID   | ENT AP                 | PROVAL                    | DATE APPI<br>SUPERINTENDE                      |                          |
| DATE SUI  | MITTE                  | D TO                      |  |                          |

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

#### **RESOLUTION PROCLAIMING MARCH 2017 AS**

#### WOMEN'S HISTORY MONTH AT SOLANO COMMUNITY COLLEGE

#### **RESOLUTION NO. 16/17 - 15**

**WHEREAS**, women have been equal partners in the development and history of the United States:

**WHEREAS,** with the passage of Public Law 100-9, the month of March was officially established as National Women's History Month;

**WHEREAS**, women's roles in history and their contributions to world civilization have been overlooked in the past;

**WHEREAS**, the theme of Women's History Month 2017 is "Honoring Trailblazing Women in Labor and Business";

**WHEREAS,** Solano Community College, as a public institution of higher learning is dedicated to providing opportunities for all people so that they can reach their highest potential; and

**WHEREAS,** as an institution serving the community, Solano Community College is committed to offering public forums of interest to all segments; now therefore be it

**RESOLVED**, that the Solano Community College District Governing Board proclaims March 2017 as Women's History Month.

**PASSED AND ADOPTED** this XXX day of February 2017 by the Governing Board of Solano County Community College District.

| ROSEMARY THURSTON, PRESIDENT  |  |
|-------------------------------|--|
|                               |  |
|                               |  |
|                               |  |
| CFI IA FSPOSITO-NOY SECRETARY |  |